



# Camp Verde PALS

## Supervised Agricultural Experience Record Book

FFA MOTTO! "LEARNING TO DO, DOING TO LEARN, EARNING TO LIVE, LIVING TO SERVE."

Year 20\_\_\_\_/20\_\_\_\_

Name: \_\_\_\_\_

Date of Birth (MM/DD/YYYY): \_\_\_\_/\_\_\_\_/\_\_\_\_ Age: \_\_\_\_\_(as of JAN 1st)

Male: \_\_\_\_\_ Female: \_\_\_\_\_ Check one

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Email: \_\_\_\_\_ Phone#: \_\_\_\_\_

Animal Project(s): \_\_\_\_\_

## **FFA Creed**

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I believe in the future of agriculture, with a faith born not of words but of deeds- achievements won by the present and past generations of agriculturists; in the promise of better days through better ways, even as the better things we now enjoy have come to us from the struggles of former years.

I believe that to live and work on a good farm, or to be engaged in other agricultural pursuits, is pleasant as well as challenging; for I know the joys and discomforts of agricultural life and hold an inborn fondness for those associations which, even in hours of discouragement, I cannot deny.

I believe in leadership from ourselves and respect from others. I believe in my own ability to work efficiently and think clearly, with such knowledge and skill as I can secure, and in the ability of progressive agriculturists to serve our own and the public interest in producing and marketing the product of our toil.

I believe in less dependence on begging and more power in bargaining; in the life abundant and enough honest wealth to help make it so--for others as well as myself; in less need for charity and more of it when needed; in being happy myself and playing square with those whose happiness depends upon me.

I believe that American agriculture can and will hold true to the best traditions of our national life and that I can exert an influence in my home and community which will stand solid for my part in that inspiring task.

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The creed was written by E. M. Tiffany, and adopted at the 3rd National Convention of the FFA.  
It was revised at the 38th Convention and the 63rd Convention.

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# **Requirement Sign-off Form**

**This form is for you to track what is expected and required of you throughout the PALS year. The requirements must be completed before you will be eligible to enter at EXPO and / or The Verde Valley Fair. Once you have completed a requirement, fill in the date and then have your leader sign off on the requirement. It is important that you be responsible for completing the following requirements. Your Supervised Agricultural Experience is not only about raising an animal or completing a project, but about the other learning experiences. Please follow the guidelines to ensure you do successfully complete your PALS year!**

Name: \_\_\_\_\_

Jr. \_\_\_\_\_ Sr. \_\_\_\_\_  
(8-13 yrs.) (14-18 yrs.)

| <input checked="" type="checkbox"/> | <b><u>Requirement</u></b>   | <b><u>Date</u></b> | <b><u>Leader Signature</u></b> |
|-------------------------------------|---|--------------------|--------------------------------|
|                                     | Attended at least 80% of Community Club Meetings (October to May).                              |                    |                                |
|                                     | Attended at least 80% of Project Meetings (October to May).                                     |                    |                                |
|                                     | Quality Assurance certified   |                    |                                |
|                                     | Completed (6) hours of <b><u>PALS Community Service.</u></b>                                    |                    |                                |
|                                     | Gave (1) Demonstration, Illustrated Talk, or Speech for <b><u>each</u></b> project enrolled in. |                    |                                |
|                                     | Owes no outstanding debt to the Community Club or Project Club.                                 |                    |                                |
|                                     | Submitted a <b><u>completed</u></b> PALS Record Book. All required documents included.          |                    |                                |
|                                     | Participated in any fundraising, service projects, or activities organized by the PALS club.    |                    |                                |

# Individual SAE Project Record

FFA MOTTO! "LEARNING TO DO, DOING TO LEARN, EARNING TO LIVE, LIVING TO SERVE."

## SAE Project Summary

List all of your Supervised Agricultural Experience (SAE) projects since you have begun PALS..  
Place a check or "X" under the year for each completed project.

| <u>Projects</u> | <u>Year</u><br><u>2019</u><br><u>2020</u> | <u>Year</u><br><u>2020</u><br><u>2021</u> | <u>Year</u><br><u>2021</u><br><u>2022</u> | <u>Year</u><br><u>2022</u><br><u>2023</u> | <u>Year</u><br><u>2023</u><br><u>2024</u> | <u>Year</u><br><u>2024</u><br><u>2025</u> | <u>Year</u><br><u>2026</u><br><u>2027</u> | <u>Year</u><br><u>2027</u><br><u>2028</u> |
|-----------------|---|---|---|---|---|---|---|---|
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## **SAE Project Goal(s) Review**

Briefly describe your Supervised Agricultural Experience SAE. List your goals for each of your projects. Recommend at least (2) goals for each project. Did you accomplish your goal?

List the year as a two year span (22/23).

| <b><u>Year</u></b> | <b><u>Project</u></b> | <b><u>Goal(s) I would like to Accomplish</u></b> | <b><u>Goal Accomplished</u></b> |
|--------------------|-----------------------|--|---------------------------------|
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## **SAE Demonstrations/Talks/Exhibits**

List all Demonstrations, Talks and Exhibits you completed at the place you did your demonstration. List the props you used (poster board, notecards, tools, or equipment)

| <b><u>Date</u></b> | <b><u>Project</u></b> | <b><u>Place</u></b> | <b><u>Comments</u></b> |
|--------------------|-----------------------|---------------------|------------------------|
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## **SAE Community Service/Leadership/Showmanship**

List all Showmanship, Leadership and Community Service events you completed at.  
List the year as a two year span (22/23).

| <b><u>Year</u></b> | <b><u>Event or Activity</u></b> | <b><u>Place</u></b> | <b><u># of hrs.</u></b> | <b><u>Comments</u></b> |
|--------------------|---------------------------------|---------------------|-------------------------|------------------------|
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## **Non-SAE Community Activities/Recognitions**

List all Activities, Awards and Recognitions you participated in or received.  
Give a brief description of the event, # of hrs., etc.

| <b><u>Year</u></b> | <b><u>Description of Event</u></b> | <b><u>Award</u></b> |
|--------------------|------------------------------------|---------------------|
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## **Individual Meeting Record**

List the type: (C)-Community Meeting (P)-Project Meeting. List the meetings held and attended after joining PALS. Fill out one for each project completed.

| <b><u>Type</u></b> | <b><u>Number of Meetings</u></b> |  |                            | <b><u>Percentage</u></b><br>% |
|--------------------|----------------------------------|--|----------------------------|-------------------------------|
|                    | <b><u># of Meetings</u></b>      | <b><u># Attended after joining</u></b> | <b><u>Club/Project</u></b> |                               |
|                    |                                  |  |                            |                               |
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## **What I have learned**

List all activities and/or events you attended or learned in your club/project meeting(s).

List the year as a two year span (22/23).

| <b><u>Year</u></b> | <b><u>Project</u></b> | <b><u>Activity/Events</u></b> |
|--------------------|-----------------------|-------------------------------|
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## **What I want to learn next**

Would you take this project again? What new project would you like to take next year? List any activities and/or events you would like to learn next year.

| <b><u>Current Project</u></b> | <b><u>New Project</u></b> | <b><u>I would like to learn more</u></b> |
|-------------------------------|---------------------------|--|
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## **Review**

I have reviewed this record book and believe it to be an accurate accounting of my PALS Supervised Agricultural Experience to date. Only one leader is necessary to sign.

| <u><b>Year</b></u> | <u><b>Members<br/>signature</b></u> | <u><b>Parent/Guardian<br/>signature</b></u> | <u><b>Club Leader signature</b></u> |
|--------------------|-------------------------------------|---|-------------------------------------|
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## **Me & My Supervised Agricultural EXPERIENCE!!!**

- **This is all about YOU and the experience you had this year as a Camp Verde PALS member. Use this section to tell something special about your SAE project, your club and yourself.**
- **Project Review Summary - Write a summary describing the projects you have completed and explain what median you have chosen for your Express Your Experience.**
- **Express Your Experience - Use your creativity, imagination, and originality to portray your SAE project(s). With the use of drawings, pictures, photos, poetry, written dialog or other median express your experience this year.**
- **There is a (5) five page, one sided, maximum for this section. If you have completed more than (3) three projects you may add (2) two additional pages.**
- **Place these pages in the back of your record book.**

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